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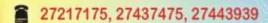


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Let's Change Our Thoughts



A poet once wrote:

Criticism is bad; therefore never say bad, never see bad and never hear bad.

Even to this day, these lines are used in different perspectives. These lines are liked by every person weather he is good or bad. But these lines are meant for mere recital, repetition and explaining to others.

The Father of Nation, Mahatma Gandhi, whose birth anniversary is celebrated on 2nd October every year, put three monkeys as symbolic examples before us. One monkey has covered his mouth with both hands, second one has closed his ears and third one has closed his eyes. This indicates that we must speak no evil, hear no evil and see no evil.

It's worth noting that as many times we speak evil about someone, same number of times the evil will make a place in our mind and enters into our behavior. It is better that we must always speak good and positive things which is good for us and beneficial for others also.

Just a mention of lemon makes our tongue sour. Similarly, The taste changes when we mention good about anyone as these things enter our consciousness. That is why it's important to change our way to think and speak.

Decidedly, we must take an oath to praise goodness in our lives. Speak good language, regard everyone as equal and listen to good things. Just being this much careful will make our lives much better.

—Vimlesh Ahuja

Compiled by :- Hardik Khinda, Sanskriti School, Delhi

THOUGHTS TO PONDER

- ★ When God dwells in our mind, He protects us from all evils.
- ★ Divine knowledge is the key to purity, peace and prosperity. Nirankari Baba
- ★ "Supreme excellence consists of breaking the enemy's resistance without fighting. Sun TZU
- ★ There can be no happiness if the things we believe in are different from the things we do. —Freya Stark
- ★ Whatever is begun in anger ends in shame.

- Benjamin Franklins

- ★ One cannot learn swimming without jumping in the water. Narender Modi, P.M.
- ★ Living in the present moment creates the experience of eternity. Deepak Chopra
- ★ It will never rain roses: When we want to have more roses, we must plant more trees.

—George Eliot.

★ We tend to forget that happiness isn't a result of getting something we don't have, but rather of recognizing and appreciating what we do have.

-Frederick Keonig

SAMPURAN AVTAR BANK

Ik Tu Hi Nirankar - 98

TOON HI TOON HI NIRANKAR KARO TE PAL PAL IHNOON YAD KARO; IS AMRIT NOON RAJ RAJ PEEO TAN SAUKHA OIL SHAD KARO. GUR DE MUKH TON SUN KE JIS NE NAM HARI DA PAYA EY; US BANDE NOON IS DUNIA TE HOR NA NAZRIN AYA EY. NAM HARI DA DAULAT OHDI ROOP JAWANI MAAN RIHA; ESE VICH HI MAUJAN MANE NAM NOON ANG SANG JAAN RIHA. NAM DA PIALA PIAR DE BULHIN JO KHUSHQISMAT PEENDA EY; NAM HARI DA LOON LOON VASSE NAM SAHARE JINDA EY. UTHDE BEHNDE KHANDE PEENDE NAM HI MUKH TE REHNDA EY; AVTAR GURU DI SHARANI AIPAR VIRLA VIRLA PENDA EY.

Gist: Thou Formless One

Keep on saying "Tuhi Tuhi Nirankar" (Thou Formless One), and remember God every moment;

Drink this divine nectar to your fill, and secure relief for the body and joy for the heart.

The one who has heard the Divine Name from the True Master and realised it;

He does not suffer from duality any more in this world.

Divine name is his wealth and at the same time he enjoys his worldly life;

He is ever blissful and always finds himself immersed in divine name.

Fortunate is the one who sips the cup of divine name with love and devotion.

God's name pulsates every tissue of his body and he lives only with the support of the divine name,

He has the divine name on his lips all the time, while sitting, standing, eating or drinking;

Avtar says, only rare few, however, seek the shelter of the True Master.



Find the way in half a minute, you are Genius.

Find the way in one minute, you are Talented.

Find the way in more that minute, you need to improve.

- Never let success get to your head, and never let failure get to your heart.
- You have to fight through some bad days to earn the best days of your life.
- Open the close fist if you want to shake hand with others,
 —Nirankari Baba

- Sandeep Khinda

Her Holiness Nirankari Rajmata KULWANT KAUR JI Merges in Nirankar

Dharam Ratan awardee Her Holiness Nirankari Rajmata Kulwant Kaur Ji merged into Formless God on August 29th 2014 at 20:35. Rajmata ji was 84 years of age. She was the mother of His Holiness Nirankari Baba Hardev Singh Ji Maharaj.

Since her childhood, Rajmata Ji had an avid interest in matters of spirituality and had a deep understanding of religious scriptures and writings. Rajmata Ji was fortunate



enough to have the Darshan of Baba Buta Singh Ji and thereafter received Bhram Gyan from Yugpurush Shenshah Baba Avtar Singh Ji. Her faith.

devotion and conviction upon Nirankar pleased Shenshah Ji with the result that she was blessed to become the wife of his son Gurbachan Singh Ji. In 1963 Gurbachan Singh Ji was entrusted with the duty of carrying forward the mantle of the Sant Nirankari Mission. Shenshah Ji, noticing her dedication and sense of duty towards humanity, elevated Kulwant Kaur Ji to sit upon the same stage as the Satguru and pronounced that henceforth she be known as Nirankari Rajmata Ji. As the life partner of 'Yugparvartak' Baba

Gurbachan Singh Ji Maharaj, she walked shoulder to shoulder in the performance of their responsibilities towards the Mission. The Mission's teachings about family and social responsibility, were first practiced and followed within the household of Rajmata ji, creating an exemplary environment for all to uphold and follow.

Rajmata accompanied Baba Gurbachan Singh Ji on all Salvation Tours for 17 vears, be it in India or across the Globe, travelling extensively by road, rail, sea and air. One such journey was undertaken by road from India, crossing Asia through Europe and reaching the United Kingdom. After 1980, the next three and a half decades were spent in a similar fashion serving Satguru Baba Hardev Singh Ji. History may never reveal such a person who has served 3 Spiritual Masters, in three very different capacities,

a daughter in law, a spouse and a mother.

The body of Nirankari Rajmata Ji lay in repose at the Sant Nirankari Satsang Bhawan, Nirankari Colony, Delhi from the evening of 29th August until the morning of the 31th. Tens of thousands of devotees, as well as well-wishers filled into the inner courtyard of the Bhawan to pay their respect and acquire final *Darshan*. Simultaneously hundreds of thousands of devotees across the globe observed the occasion and paid homage through the live telecast hosted on the Nirankari website. The solemn atmosphere was calmed by the continuous recital of the *Sampuran Avtar Bani*, connecting all with the word of the *'Shenshah'*.

The concluding journey of this unique personage left no soul with a dry eye; even the heavens made their presence felt with a thunderous downpour. His Holiness Nirankari Baba Hardev Singh Ji Maharaj paid His respect by placing the first wreath upon the body of Nirankari Rajmata Ji. Members of the Sant Nirankari Mandal, Central Planning & Advisory Board, Sant Nirankari Charitable Foundation and Mission's representatives from foreign countries followed Him.

At noon, the *Palki* carrying the mortal body of Nirankari Rajmata Ji was personally escorted by His Holiness to the Nigam Bodh Ghat Crematorium, in a 3km long procession. Despite the rain, Satguru and the devotees both stood undeterred.

Prerna Diwas Samagam was held on the 1st of September. Many shared innumerable accounts of Rajmata Ji's life, devotion and Gursikhi. Emotional sentiments filled the occasion and prevailed throughout, even the Satguru whilst recounting the invaluable qualities and lifelong contribution to the Mission by Nirankari Rajmata Ji, was unable to contain His deep emotions.

Satguru Baba Hardev Singh Ji Maharaj further impressed upon on a social message of how one should always hold dear the value of their parents, particularly focusing on the ability of one's good fortune to practice the act of 'Charan Sparsh.'

Further He said that the word *Triveni* was used when Raj Mata Ji was present in physical form, but even today after she has merged into Nirankar, the *Triveni* still exists. Rajmata Ji always stressed upon us to consider the entire *Sadh Sangat* as our mother. Therefore, we can still become beneficiaries of her presence through the Sadh Sangat.

During her final moments, Satguru Baba Hardev Singh Ji Maharaj asked Rajmata Ji to bestow her blessings upon us all so that we may inherit a Mission that she and all the elders before her envisioned. In conclusion the Satguru exhorted that all devotees should remain within the ambit of *Gurmat* and to take the Mission forward with the pristine dedication that prevailed in the era of Shenshah Ji and Baba Gurbachan Singh Ji.

The forthcoming Sunday (07/09/14) was also to be dedicated throughout the world in the memory of Nirankari Rajmataji.





Birthday





Shraddha (Sidco)





Dipendra (Sogduari Tol)



Nehal (Kathua)



Rahul (Madhopur)





Sampreet (Patiala)



Agam (Muktasar)



Ritham (Chandigarh)



Ishaan (Delhi)









Anmol (Madhopur) Navdeesh (Ferozepur)



Aakriti (Patiala)



Amarjot (Devawala)



Devika (Letua)



Sudiksha (Indore)



Gunjan (Sadulpur)



Diva (Delhi)



Harleen (Saidpur)



Yuvraj (Muktasar)



Raunak (Mumbai)



Jaanvi (Kolkata)



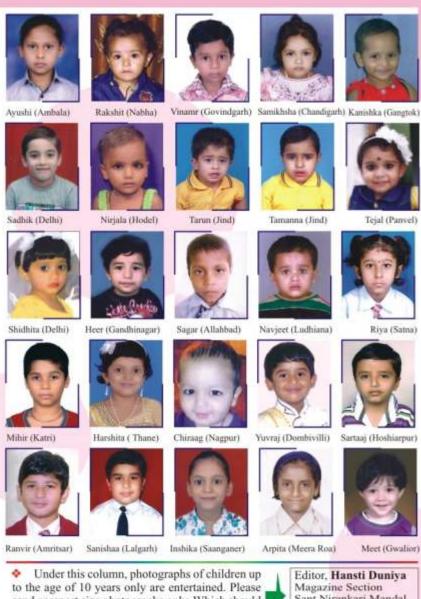
Bhavya (Indore)



Aditya (Delhi)

12

Hansti Duniya



send passport size photographs only, Which should reach us atleast two months before.

Sant Nirankari Mandal Sant Nirankari Colony, Delhi-9

HAPPY BIRTHDAY Name. Date of Birth. Year.

HAPPY BIRTHDAY
The above coupon must be affixed on the back side of the photograph . Address.

Story: Archana Sogani

Wonder Of a Unique Plan

There was a stubborn king, frequently sending several types of threats to his neighboring kings. Sometimes, he would put irrational questions, and the receiving king would to respond.

Once, he sent a white cat to Rupa Nagari and asked its king to feed it with good nutritious food for two months, taking care at the same time that its weight did not increase even by an ounce. If it did, the kingdom of Rupa Nagari would be attacked.

The king of Rupa Nagari presented the problem in his Court and asked for a solution. The Chief Minister said, "Sir, there is a unique plan that would help in maintaining the weight of the white cat. "What is that?" asked the king. The Chief Minister said, "The cat would be put in a belt and kept before two fierce looking dogs properly tightened, at a close but safe distance.

Arrangements were made according to the advice of the Chief Minister. Exactly two months later, the cat was handed over to the messenger of the stubborn king. He weighed the cat and found that it had not gained even an ounce despite eating healthy food.

Actually, the plan was to keep the cat in constant fear. The cat was given good diet with milk and cream that formed blood in its body, However, all the acquired extra energy vanished at the sight of two stout grumbling dogs standing in front. Thus, no increase in weight was possible. This unique plan of the Chief Minister also earned to the kingdom of Rupa Nagari one lakh of gold coins from the stubborn king.

Child Story: Chitresh

Diwali In Chandanyan



Chandanvan was busy in arranging a grand Diwali festival. Motu, the elephant suggested, "Children! For this grand occasion, the ground near the stream will be ideal".

Sumukh, the monkey, Chippu, the deer, Sonu, the jackal, the bear, Kalua, Patlu, the Giraffe, etc., all of them headed towards the suggested site for inspection. Really, it was a beautiful and safe place. On two sides were big hills; on the third side was a stream of shining silver water. In between was the big ground merging ahead with the deep forest. Everyone greeted Motu for his selection. Without a second thought, all of them quickly cleaned the ground. The cat aunty and Kalua bear got busy in preparing dishes and sweets. Sumukh, the monkey, left to bring fresh fruits. Patlu, the giraffe and Sonu the jackal left for the city to purchase crackers and fire items. Khairi, the cow took the

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responsibility for supply of milk. Everyone was busy in completing the allotted responsibility.

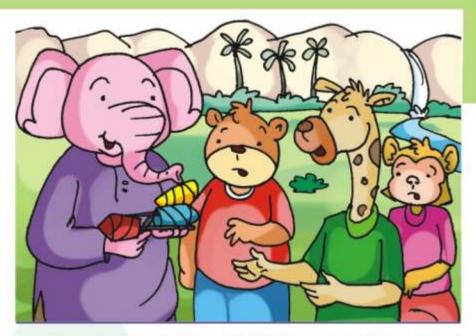
Motu, the elephant did not go anywhere. He sat in a corner under the shade of a banyan tree. All told him, "Dada, you are the eldest and wisest. Therefore you look over the arrangements". And, what a supervision! Anyone making a mistake would be corrected with affection. In this way, under the supervision of Motu, the arrangements were complete by the afternoon. Then everyone took a bath in the stream. Kalua, the bear and cat aunty served the delicious food items and were fully enjoyed by all. After the food, Motu said, "Dear children! Take rest till evening so that Diwali is celebrated till late night without getting lazy and sleepy".

All of them went under the shades of trees. They felt drowsy and soon all fell asleep. Motu kept awake, and made all of them to get up in the evening. After a face wash in the stream, all took light snacks.

The evening was getting darker. Illumination job was for the glow-worms. At the signal of Motu, they scattered all over the trees and hills. With this glimmering, the darkness was gone. All the children got their share of crackers and fire items and went away in different directions of the ground.

Suddenly, there appeared to be a disturbance. The faces of the entire animal family went pale. Chippu, the deer jumped across the ground and approached Motu and said "Dada, the tiger across the jungle is staring at us". Motu came forward in his usual swinging style. He saw the bright eyes of the tiger. All the animals gathered behind him. The cat aunty said, "Dada, it seems all the preparations will be a waste.

"No, nothing will happen. I will make him go away". He moved a few rocks with his trunk and placed them in the direction of the tiger. Placing about a dozen of fire rockets on



the rocks, he asked Sumukh "Light a match stick and touch the tips of rockets".

The jackal, rabbit, deer, speckle, etc., were looking at this exercise in amaze. Sumukh lighted the match stick and touched the tips of crackers. "One.....Two......Three....". Looking the flamed rockets coming in his direction, the tiger got scared and ran back.

"Enjoy Diwali. Now the tiger would not have the courage to look back to this side", said Motu and went to a corner to sit. Motu was right. The tiger did not return that night. The Chandanvan witnessed a most joyous Diwali.

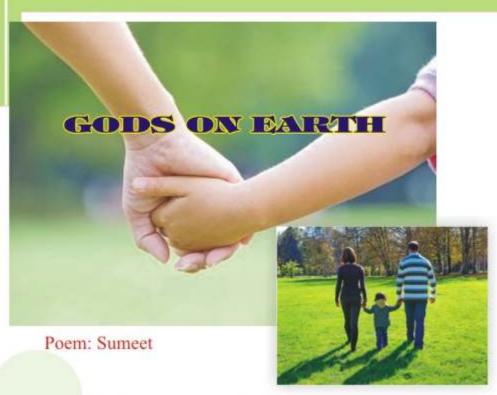
A man was riding a bicycle. He hit on old woman. She got angry.

Old Woman: Can't you put a brake?

Man : I have put the whole cycle. Now you

want me to put a brake also.

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Don't go to temple, don't go to Church Serve thy parents, living gods on earth

None is thy so near and dear You grow and flourish, all trouble they bear

You may rule over the Sky, any one you may defy But a soul of their heart, will leave you not worth a pie

Serve them happily and seek their blessings Failing, you will get from Him strong

It is His command, not merely an advice Life without this true service is a curse, a vice.

India on 5th place with a tally of 64 medals in Commonwealth Games

In Commonwealth
Games held in
Glasgow (Scotland)
India was at 5th place
with a total tally of 15
gold medals and tally
of 64 medals in total.
On last day P.
Kashyap won a



goldmedal for India in men's singles Badminton after a gap of 32 years. Before this a medal was won by Sayed Modi in 1983. Next Commonwealth games will be held in Gold Coast in Australia. Now everyone's eyes are set on Asian Games which will be held in South Korea between 19th September to 3rd October.

High School Diploma in just 10 years

Los Angelos: Indian origin student became the youngest child in Unites States to get a graduate degree from High School while studying at home itself. Citizen of Sacramanto Tanishq Abrahim was awarded the High School



Diploma at a ceremony held at "California Auto Museum"

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Child Story: Rajendra Kumar Singh



Drops Create an Ocean

Naren, the rabbit, was quite sharp at studies. He always stood first in his class. All the teachers of the school were very fond of him. Naren, too, was equally respectful to them. However, as sharp he was in studies, so much lazy he was in social works. Reason being that he lived in a remote area, away from the society. He was absolutely blank about how to behave and what to speak with others. Therefore, he could not get noticed in the society.

One day, sitting on a bed at the front of his house, Naren pondered as to why people ignored him. Why was it that the amount of love and affection he received from his teachers, was not forthcoming from people of the society. It hurt him from inside. Chunky, the monkey, who happened to pass by, asked Naren "What is the problem, Naren? Why so sad?"

Naren said in a low tone "Chunky brother, I am not as popular as I am in the school. I cannot figure out the reason for this".

Chunky replied "You are popular among the teachers in the school because you are quite active and good at studies. Same way, once you become active in social works, the society will also shower love and affection on you. "But, how will I command love and affection? I am totally new in this field."

"Make contacts with people".

"What will happen, then?"

"You will know more and more about them."

"It will require making contacts with people and their families".

"Yes", said Chunky. "But, if you want to be popular and command respect of the people, you will have to make special effort".

"And, what is that?" Naren was getting impatient.

"Make a new contact each day. Because if your contacts are with a few and limited number of people, your knowledge and experience will remain limited." But, if this keeps on increasing, nobody will be able to compete with you in knowledge and experience about people and their families". Each piece of information from a new family each day will add to your popularity in the same way as a drop added every day leads to the creation of an ocean one day.

Naren understood what Chunky taught. He started making

a new contact every day. Soon he became popular in the society. Now, he was able to command love and affection of both the teachers at school and the people in society.

October 2014





Informative: Ilu Rani

Strange Life of

Bat

The old forts, ruined houses and uninhabited palaces are normally residences of bats. According to ancient religious scriptures, the bats are found hung upside down in places where treasures are hidden. Some people consider bat a fortune, while for some, it is a sign of misfortune.

In places of cold weather, the bats often hide themselves in the caves during winters. The feeding mother bats stick closer to the children. This maintains a desired temperature. If disturbed by anyone, the entire flock will scatter, causing a sudden drop in temperature and resulting in death of many children birds.

Many Mughal kings built huge buildings for bats to reside comfortably. It was done due to a belief that sporting bats leads to increase in wealth and safety from any difficult or wrong phase of period.

In the middle of the tenth century, a ruler in Rome excavated a place where bats resided, and found a huge treasure. Since then, a belief spread all over that places where bats resided were indicators of hidden treasures. Anyway...

In the lap of nature, there are numerous kinds of bats. However, you would not have heard about the blood-sucking bats. Let us introduce you with some of their strange acts.

The blood-sucking bats are found only in Mexico. They hit as many as about 10 lakh animals per year. Mostly, the targets are horses, dogs and pigs. Sometimes, they even dare to place their dangerous teeth on human bodies too.

Each of these bats weighs about 28 grams, with a circumference of around 30 centimeters.

Normally, these bats hunt only the animals with warm blood. Their 20 teeth are just like knives which are pierced into the prey. Their feet are soft and spongy.

Among these bats, there is a special creed known as 'Dimbi' which travel in units of about 50. Each unit is capable of killing an elephant. Looking at them, an elephant with its trunk raised high, would cry aloud and try to run away at its best.

When one succeeds, people feel jealous. When one fails, people criticize him. Unmindful of these factum, we have to continue marching forward.

 Narendra Modi, P.M, India on the occasion of Mars Expedition.





No God condones the terror, the network of death, no grievances justifies th. There can be no reasoning, no negotiation with brand of evil

Brack Obama,
 President USA



Strength of Unity

Tunnu Monkey and his wife Tinni were quite gentle, soft and cool by nature. However, their sons – Chinki and Minki – were quite stubborn and naughty. That is why there began a tumult ever since they arrived at this new jungle, Anandavan. The peace of this new place was broken. While at school, they wouldn't pay any heed to their teacher, the elephant grandpa at the school and, instead, would offend other students making their conditions miserable.

Hardly any day would pass without someone having been assaulted by them. One day they crossed the limit. They scratched the back of Balu rabbit with their pen till it started bleeding. On the other side, Minki pushed Gilli, the fox, from the swing. But both kept silent as they had no guts to complaint against these two monkeys. This fear among all, made the twosome more and more naughty. They would bounce back and torture anyone who dared to give them any advice. Both would shout at them and say "You all are jealous of us as you are not able to climb the long and high trees, nor jump through their branches and enjoy life. If there is a flood in the jungle, you all will drown, and we will swing over the trees and enjoy the Hansti Duniya

fruits". And they would start plucking the unripe fruits and throw them here and there.

One day, Saloni, the starling, reacted sharply and said "You guys keep on



boasting about yourselves. Look at me. I can fly high in the sky. And you! You take pride only in climbing the trees which can fall apart through a storm or heavy rains, or can be destroyed through fire. What will you do, if something of this kind happens?"

"Foul talk, Saloni! You are quite wise. Don't praise yourself", advised Hiraman, the parrot. Saloni kept quiet.

"Look at this tiny bird. It will get exhausted if held even in a small grip", said the arrogant Chinki laughing, and supported by his brother, Minki.

It has been raining for the last few days and the water started accumulating in the nearby plain grounds. The Shyama River was at ferment. The King, lion, cautioned everyone saying "Friends, looking at the water all over, I feel that the water can enter the jungle too. Therefore, it would be better if we all move to Champak forest, as that is located at a higher level. If we do not move now, it might be difficult to do so later on".

The elder ones consented and started moving out of Anandavan. Chinki and Minki made mockery of this move and said "Well, we are not moving. We are not afraid of the waterrise. The affected ones will be bears, wolfs and fat elephants, and not we. We will live comfortably on trees, swing around, jump and enjoy sweet fruits. All the inhabitants, including their parents, tried to persuade both of them to agree for the move out. But both were adamant and insisted to stay back.

The starling, Saloni, gathering her stuff, said in a sarcastic October 2014 25 tone "These two will never agree to anyone's advice. They would like to go on their own." Soon everyone was on the move to the Champak jungle. Even the ones who also knew climbing trees felt it proper, for the



safety of their children, to move out with others. By the evening, the entire jungle was empty. The pervading silence of the jungle made Chinki and Minki afraid. But nothing could be done now. Slowly, the rising water started taking the entire Anandavan in its lap. Seeing this, both of them forgot about taking their pride in making fun of others, and looked really worried. The strong and cold air waves and the lightening in the dark scared them and made them sit alone on a branch of a tree. They did not know when they slept.

Next morning, the first scene stunned both of them. Anandavan was completely drowned. Before they could think anything for their safety, the branch of the tree, on which they were sitting, broke and fell into the water. Suddenly they were hit by a big block of wooden logs that came straight towards them. They caught hold of the block and sat on it. Floating ahead, the block came across a big tree and halted for a while. Both of them swiftly climbed the tree to save their lives. They watched the floating block and observed that several logs tightened together took a form of a strong block sitting on which they saved their lives. Had the logs been left in singles, each of them would have drowned.

The scene changed their heart. They took a strong decision to



live together with others having respect and love for them. They had now well understood that the real strength lay in unity only.

Poem: A.C. Sharma

Festival of Lights

On this festival of lights Let us lit our heart's lamp

To dispel the dark of world around Even a lot of lamps may prove futile, But to illumine the dark in hearts Just a spark may prove worth while.

The burning candles' twinkling light
Seem to beckon the earth and sky
To become one, make atmosphere bright
Adorn every heart, with delightful eye.

The sound of bursting crackers indeed Make the atmosphere rattle with notes fine, The flickering flames of candles and lamps Like flowers of different hues do shine.

Life is like riding a bicycle. To keep your balance,
 you must keep moving.

—Albert Einstein

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H.D. Answers

—Amit Kalra, Chicago (U.S.A.)

Q.: What is the value of man?

A. The value of man is judged by man himself and also by the society. But the value of man judged by Satguru is the real one which pays during life and beyond.

-Sunny Gulati, Chandigarh

Q.: What oneness actually means?

Ans. To know ONE (God) as one and then to be one with the ONE.

- Jagmohan Purohit, Chandigarh

Q.: What is the effect of excessive use of cordless and mobile phones?

Ans: As per the latest research, the children, including teenagers, using such phones regularly are prone to suffer from brain cancer.

—Rajender Thorat, Mumbai

Q.: What is the likely result of global financial meltdown?

Ans: Whenever there is a breakdown, there is a breakthrough. Society is forced to explore better ways to emerge more efficient and stronger.

—Sudeepa-Kunal. Chandigarh

Q.: Why does man feel jealous of other's prosperity?

Ans: When a man is incapable of achieving some prosperity, he naturally feels jealous of others.

—Aneesh Bagga, Delhi

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Q.: How to wipe out baser instincts from life?

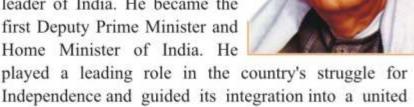
A.: The only way to get rid of baser instincts is the congregation of enlightened saints.

- Dimple Bawa (Nirankari Colony, Delhi)

Sardar Vallabhbhai Patel

Sardar Vallabhbhai Patel, known as the 'Iron man of India', was a major political and social leader of India. He became the first Deputy Prime Minister and Home Minister of India. He

nation. He was awarded Bharat Ratna in 1991.



Sardar Vallabhbhai Patel was born on 31st October, 1875 at Nadiad in Gujarat. His father Jhaverbhai was a farmer and mother Laad Bai was a religious lady. A brilliant student throughout his career, he wanted to become a barrister. He borrowed books from a lawyer friend and study from home. Moreover, he attended court sessions to observe arguments being thrown closely. He went to London and passed the examination with flying colours. After returning back to India, he became the foremost criminal lawyer. He was offered many lucrative posts by the British Government but he rejected all. Prior to his joining the freedom movement, he was elected as Ahmedabad's Municipal President in 1922, 1924 and 1927 during which the city saw major reforms in the field of electricity supply and education. In 1918, Kheda was ruined by floods. Therefore, farmers demanded relief

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from the heavy taxes of British government but to no avail. Vallabhbhai Patel struggled against it. As a result, the government hold talks and agreed to roll back the taxes. The similar incident took place in Bardoli in 1928. He inspired the farmers not to pay tax and fought through the oppression till the British government bowed down. He then earned the title of Sardar, the chief.

Vallabhbhai Patel was very impressed with Mahatma Gandhi's ideology. When Mahatma Gandhi was in prison, he lead a satyagraha in Nagpur in 1923 against a law banning the raising of the Indian flag. He organised thousands of volunteers in processions hoisting the flag. As a result, the British government allowed nationalists to hoist the flag in public.

In 1930, he also gave speeches to large crowds across India asking them to participate in the Civil disobedience movement. He was elected President of the Indian National Congress in 1931. He also participated in the Quit India Movement. During the freedom struggle, he was jailed for many years. Soon after the Indian Independence, more than 550 princely states ruled by Maharajas and Nawabs wanted to become independent rulers of their kingdoms like in the pre-British era. It was Sardar Patel's insight, wisdom and diplomacy that won over all those rulers without bloodshed. He reorganized the states to help transform India into a modern federal republic. So, he is regarded as the true architect of united India post independence. He died on 15 December, 1950.



Improve

—Vikas Arora (Rewari)

Choose the right option

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All correct - Excellent Grammar

5 – 7 correct – Average Grammar

Below 5 correct - Go through the Grammar book everyday.

Informative (birds' world): Umesh Prasad Singh

Attractive Bird: Hud-Hud



The national bird of all European countries is HUD-HUD. When it speaks, a sound like "Uk-Uk" is heard, which, as per Europeans is "Hup-Hup". Because of this sound, the Europeans called it 'Hupu". The Israelis understood it as "Hud-Hud and named it "Hud-Hud". In many parts of our country, it is known as 'Hajamin'. It has beautiful feathers at his head and for this reason many people call it as 'Shah Suleman'. It was called as Upua in ancient Rome, and as Ipopus in Greece.

Hud-Hud has a long, sharp and thin beak through which it easily finds out insects, worms etc, hidden under the earth. It is not fond of fruits and flowers. Insects and worms are its favourites. Often, it is found in parks, gardens and old and abandoned houses. It has beautiful looks. Both, male and female, have crown like feathers on heads which increase

Hansti Duniya

their beauty. The body is multi-coloured. The feathers are golden and black while the front part of the neck is almondcoloured.

Hud-Hud has about a dozen of variety. One of it can be called an international one, having white colour and found in European countries. Another variety is found in Israel and Arabian countries. Its eggs are light blue in colour. It makes its nest in holes of trees, walls, old houses. The female produces 3 to 10 eggs and does not leave them till they are hatched. During this period, male cares for the food.

It had a special place in wall paintings of ancient Greece.

The Jews call it a bird of heaven and treat it as a sacred one. It was once considered that its feathers were of real gold; and under this ignorance, this bird was destroyed in a large number.

WHAT MONEY CANNOT BUY

By: Joyti, Sohna

- * A musement, but not happiness.
- * A bed, but not sleep.
- * Books, but not wisdom.
- A clock, but not more time.
- ★ Companions, but not true friends.
- ★ Finery, but not beauty.
- ★ Food, but not appetite.
- * A house, but not a home.
- ★ Medicine, but not health
- * A ring, but not a happy marriage.





Improve

your

Grammar

Answers:

1	2	3	4	5	6	7	8
В	Α	В	Α	Α	Α	В	В

Q.No.

Explanation

- REPEL means drive or force back or away. REPEAL means to revoke a law.
- HAY is a grass that has been mown and dried for use as fodder. HEY is used to attract attention and express interest. For example – 'Hey, how you doing?'
- 3. The plural of Monkey is Monkeys.
- IMMINENT means about to happen and EMINENT means famous and respected within a particular sphere or profession.
- Affidavit is a written statement confirmed by oath or affirmation, for use as evidence in court.
- When we change a sentence from the active voice to the passive voice, the tense of the verb remains the same. So, the word 'IS' is used.
- While pronouncing the word 'KNIFE', the letter 'K' is silent.
- Don't cross your bridges before you come to them' means one should not worry about problems before they arrive.

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By: Surender Solanki

Faces In A Class Room

Many kinds of faces are seen in a classroom like some written as under:

- * ATTENTIVE FACES: They see, hear and follow everything which the teacher speaks and writes on the black board.
- * SEMI-ATTENTIVE FACES: They can see and hear everything, but they don't understand due to lack of attention.
- * ANTI-ATTENTIVE FACES: They neither try to see and hear nor do they try to follow anything.
- * IDLE FACES: 'Do nothing and see nothing' can be said to be their motto. They come to class blank and they go out of it blank.
- * PRETENDING FACES: They constantly smile when the teacher smiles and shake their heads when the teacher explains some thing as if they understand and follow everything.
- * SLEEPING FACES: They are the back-benchers. They hope to remain unobserved while they sit with their eyes shut.
- * SEMI-SLEEPING FACES: They are found among the middle or side benches in the class. They are constantly opening and closing their eyes as they feel sleepy but do not sleep.
- * NODDING FACES: They feel sleepy and throw their heads down but after a short-time they lift their heads, so that they might not be seen by the teacher. Now think in which category you are?

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India is a land of festivals. Diwali, the Festival of Lights, is

celebrated with fervor and gaiety by young and old, rich and poor, throughout the country. The festival symbolizes unity in diversity as every state celebrates it in its own special way.

Hindu Mythology:

According to Ramayana, Diwali commemorates the return of Ram, an incarnation of Lord Vishnu and the eldest son of King Dasharath of Ayodhya, from his 14-year exile with Sita and Lakshman after killing the Ravan, a demon king. The people of Ayodhya illuminated the kingdom with earthen diyas (oil lamps) and fireworks to celebration of the return of their king.

In rural areas, Diwali signifies Harvest Festival. Which occurs at the end of a cropping season. Every harvest normally spell prosperity. This harvest, close to Diwali time is a good reason to celebrate Diwali with great joy and merriment by a wider community.

In Sikh perspective, Diwali is celebrated as the return of the sixth Guru, Guru Hargobind Ji from the captivity of the city, Gwalior. But eventually the Guru managed to free himself of this unjust imprisonment and returned to his beloved town of Amritsar. The townspeople lit the way to, Harmandar Sahib referred to as the Golden Temple in his honor.

Among the Jain Festivals, Diwali is one of the most important one. On this occasion we celebrate the Nirvana of Lord Mahavira who was born on Chaitra Shukla 13 near Vaishali and established dharma which he preached for 30 years before attaining Nirvana. Diwali marks the advent of winter.



When Monkey is the Jungle's King

Story: Omdutt Joshi

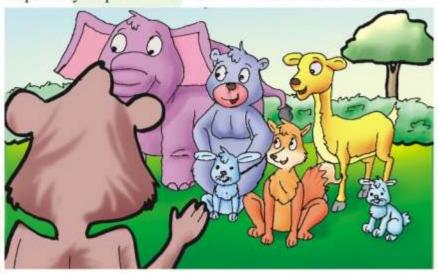
In a jungle, there lived many animals like jackal, deer, fox, beer, tiger, elephant, lion, monkey, rabbit etc. Lion had been the king of the jungle for many years. Monkey felt uncomfortable about it. Time has changed and so has the world. But our kingdom remains unchanged. Everybody in jungle has a right to be the king in this world of democracy.

Actually, the king lion was getting older and weaker. The energy left was not as it used to be. Indirectly, all wanted a change, but who will bell the cat? Nobody dared to oppose the lion. However, the monkey undertook the onus. He convened a meeting of all animals and put before them his views, "Democracy gives a right to everyone to be a head. For years now, the lion has been the king. I want someone else to be the king of this jungle." All heard the monkey,

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but kept their neck down and were unable to support the proposal. Changing the head would mean asking for trouble. Nobody wanted it, so they kept quiet.

Trying to infuse courage, the monkey said, "Listen brothers! Keeping quiet is not a solution. You must give your opinion. Otherwise, we bring no change." All the animals started murmuring among themselves. Taking courage, the bear said, "But, dear monkey, who would buy enmity with lion?" The monkey laughed and said, "No enmity. But a change is needed as per the changed time. This is the law of nature. And this would be a decision of all. and not of an individual. And, unity has power. Lion could do nothing against our will". All smiled. The deer said, "Brother Monkey is right. If we are united, the lion cannot ignore our demand..." The jackal spoke in between, "Anyway, the lion is old now. He cannot run around for our safety. The entire day he would lie idle in his den. We cannot expect any help from him now." There went another



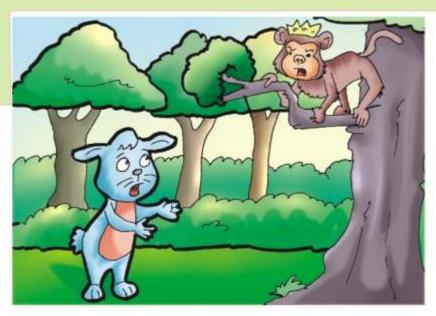
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murmur. And all opined to make monkey the king this time. If the lion gets angry, it will be only monkey to be blamed. He is pushing all for a change. Finally, they took a decision to make the monkey their next king. The monkey felt very high, but said discretely, "Listen brothers! It would be better to reconsider the proposal. There are many others here who are more intelligent, powerful than I. Let us select anyone else."

All said in one voice that decision had been made and it would not be changed. All applauded and garlanded the monkey. The bear and fox held the monkey from each side and placed him on a high rock. All welcomed him as a king through their loud applause and slogans, The bear said, "From now on, the monkey is our king. For redressal of our problems and difficulties, the monkey will be approached." Everyone applauded. The monkey was obliged and said, "Leaving aside more intelligent and strong fellows and choosing me as king of the jungle is gratifying. I will serve everyone with best of my ability." All dispersed for their respective homes.

Being alone, the monkey shrieked with fear. If lion comes to know, he would avenge; but was happy again to think about lion's old age and inability to move fast enough to catch him.

After a month or two, the lion took away the pup of a rabbit. It approached the monkey in excitement and said, "King monkey, king monkey, my son has been picked away by lion. Do something immediately to save him." Hearing rabbit's complaint, the monkey jumped around from one tree to another and sweated furiously. Looking at monkey's



strange moves, the rabbit said in anger, "King monkey, what are you doing? Instead of saving my son, you are jumping around the trees. The lion would kill my pup in the meantime..." Monkey said, "I am making continuous chase here and there, jumping around and sweating. What else can I do?" The rabbit pleaded, "Why don't you try to save my son? The lion will eat him up any time. Why are you wasting time?"

This time, the monkey replied back in anger, "Go away from here! You didn't pay any attention to my jumping and running around. I cannot do anything else than that." The rabbit realized the incompetency of monkey. Excitedly he said, "Which fool made you king? You cannot help anyone? True, no one can and should take over anyone else's jobs.

Action may not always bring happiness. But there can be no happiness without action.

— C.L. Gulati

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I love this greenery and natural atmosphere. Taresh (Karmala)

I love to bath in the bucket – Shrey Thadaani (Vardha)



Have a look at my chair. I am feeling nice sitting on it —Sejal (Amrtisar)





Come lets play football, ones health remains good while playing it—Haardik (Sardahedhi)



Look my cap and dress are wonderful. — Muskaan Malik (Yamunanagar)



My dress I also very nice.



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I want to do something different



Your white horse is wonderful, I will also ride on it.



Wait I am also coming to sit on the horse.





Be careful sitting on the horse, you might fall.



Have a look at my wonderful white dress.

Look at me, I am sitting peacefully under my red umbrella.





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SMSes of the month



- ★ If you can laugh when you are completely broken up, then there can be nothing that can break you next time.
- * Hope is good breakfast but bad super.

-Avneesh Gulati , Chandigarh

- ★ Zindgi aise na jeeyo ki log "Fariyaad" kare. Balki aise jeeyo ki log "Fir-Yaad" karein.— Harjeet Nishad, Gwalior
- ★ Vice flourishes in ignorance. It vanishes in the enlightenment. —Ramesh Rai, Bokaro
- ★ The real evil is idleness which is the principal cause of our poverty.
 —Vandana, Jhansee
- ★ How wrong it is to ask others to be clean when we ourselves remain unclean. —Jotish, Dehradun
- ★ A parent should never make distinction between his children. —Raja Gulati, Toronto Canada
- ★ Man's habit is such that he forgets his own faults and sees those of others. — Sushama, Rohini
- ★ Guru's blessing cures every curse. Karuna, Zamiya
- ★ One nice thing about egoists; they do not talk about others.

 Ratnesh, Gorakhpur
- ★ Fear of death increases in exact proportion to increase in wealth.
 Sudha, Azamgarh
- ★ Broken bones may not matter, broken hearts do matter.

Praveen Gulati, Delhi

October 2014

— Vikas Arora (Rewari)



1	2	3	
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6			
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10			
	11		

Left to Right >

- The main language spoken in the Indian state Orissa.
- 4. A synonym of INTERVAL.
- A person who is older than you.
- 7. A type of fish: LEE.
- The word that comes first in the dictionary: DANCE, DAIRY, DIARY.
- Antonym of Bitter.
- Muhammad _____ is a famous American boxer and three-time World Heavyweight Champion.
- Feminine: ACTRESS, Masculine: .

Up Down -

- A number hidden in the word 'INDONESIA'.
- An Asian country whose capital is Jakarta.
- 3. Find odd one out: AGREEMENT, MEGHALAYA, RAJASTHAN.
- Name of a star in the universe.
- 8. and Diu is a union territory of India.
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Winners of August Issue

Ist: Karina 10 Yrs

Vill.& Post : Paria, (Sona plot)

Tal: Pardi

Distt Balsad (Guj.)

IInd: Atharva Jagdish Mhatre 12 Yrs

Shah Residency, Plot No 101, Bunglow No 6A, Agri Vikas Manch, Pen, Raigad, Distt. Raigad, Maharastra

IIIrd: Krishna Yadav, 10 Yrs

V.&P.o.- Bhageshwari,

District- Bhiwani (Haryana) -127307

Consolation Entries

Lov Jagwani, (Napier Town, Jabalpur), Sahil Verma (Barnala), Niharika Kapoor (New Faridabad, Amritsar), Ridhima Kharbanda (Rajendra Nagar, Guntur), Amandeep Singh (Kapurthala), Nimarta Gupta, (Delhi), Shweta Dharampal Manoj, (Krishna Nagar, Amravati), Pushpendra K. Yadav (Mumbai) Harmeet (Anand Nagar, Patiala), Taresh Setya (East Rohtash Nagar, Delhi),

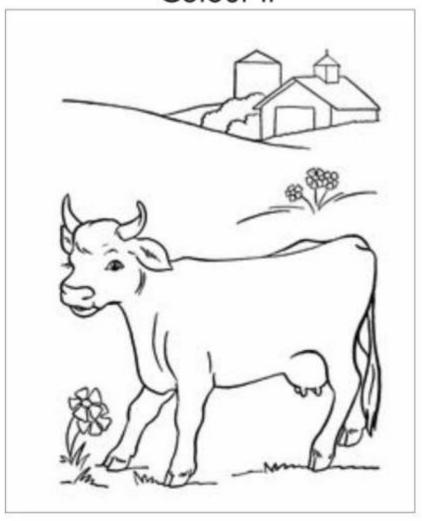
Competition for October

On page 46, a beautiful picture is given; colour it and send it to us latest by November 15, 2014. Ist, IInd & IIIrd will be published with address.

The result will appear in December 2014 issue. Full name and address should be mentioned clearly at the prescribed place. Children up to the age of 15 years only will be eligible to participate. The decision of the Editor Hansti Duniya will be final.

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Colour it



Name	Age	
Address		



A teacher is talking to a student.

Teacher: Did your father help you with your homework?

Student: No, he did it all by himself.

On a crowded bus, one man noticed that another man had his eves closed.

"What's the matter? Are you sick?"

"No, I'm okay. It's just that I cannot see an old lady standing."

Patient: Doctor, I feel pain in my eye whenever I drink tea. Doctor: Take the spoon out of the mug before you drink.

Patient: Doctor! You've got to help me! Nobody ever

listens to me. No one ever pays any attention to

what I have to say.

Doctor: Next please

A snail walks into a bar and the barman tells him there's a strict policy about having snails in the bar and so kicks him out. A year later the same snail re-enters the bar and asks the barman "What did you do that for?"

A: Just look at that young person with the short hair and blue jeans. Is it a boy or a girl?

B: It's a girl. She's my daughter.

A: Oh, I'm sorry, Sir, I didn't know that you were her father.

B:No. I'm her mother.

Mother : "Did you enjoy your first day at school?"

Girl: "First day. Do you mean that I have to go back

tomorrow also?

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Customer: Excuse me, but I saw your thumb in my soup when you were carrying it.

Waitress: Oh, that's okay. It was just to see that the soup

isn't hot.

"Why do you take baths in milk?" "I can't find a cow tall enough for a shower."

Customer: I would like to have a plate of rice and a piece of

fried chicken and a cup of coffee

Waitress: Is that enough Sir?

Customer: What do you think I can't buy more?

Patient: Doctor, I think that I've been bitten by a vampire.

Doctor: Drink this glass of water. Patient: Will it make me better?

Doctor: No but I'll be able to see if your neck leaks.

A: When I stand on my head the blood rushes to my head, but when I stand on my feet the blood doesn't rush to my feet. Why is this?

B: It's because your feet aren't empty.

Teacher: What are some products of the West Indies?

Student: I don't know.

Teacher: Of course, you do. Where do you get sugar from?

Student: We borrow it from our neighboring shop

If big elephants have big trunks, do small elephants have suitcases?

A nervous old lady on a bus was made even more nervous by the fact that the driver periodically took his arm out of the window. When she couldn't stand it any longer, she tapped him on the shoulder and whispered on his ear: "Young man...you keep both hands on the wheel...I'll tell you when From: Vidya Prakash

Gandhi Ji's Three Monkeys



No one is unaware about three monkeys of Mahatma Gandhi. Almost all have heard at least something in respect of these three monkeys of Gandhi Ji. But, only a few know as to where these monkeys came from.

These three monkeys of Gandhi Ji basically is the creation of Japan. In the year 1617, these monkeys were unscripted on the shrine of St. Togoshu at Nikko in Japan. It is also said that the three principles which the monkeys point at, viz., 'Don't listen bad', 'Don't see bad', and 'Don't say bad' are basically from the Chinese philosopher, Confucius. And these principles reached Japan from China in the Eighth Century. At that time, Japan was almost ruled by the Shinto community which gave a lot of attention and respect to monkeys. It was possibly the reason that these three principles were inscripted in the shape of monkeys by Shinto community. This is how it is included in UNESCO's List.

The names of these monkeys are Mizaroo (Don't see bad), Mikazaroo (Don't listen bad), and Mazaroo (Don't say bad).

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Have Your Say

I am a life member of your absolutely wonderful magazine Hansti Duniya. My 12 year old son loves it. My niece visited us in the Summer Vacations. She has gone through the whole bunch of its old issues. My mother, who has been a language arts specialist for public schools in Mumbai since 1980 always gives Hansti Duniya as a gift subscription to her friends and clients.

Actually, Hansti Duniya helps children to gain knowledge, sharpen observational skills, stimulate discussion and promote reasoning. It also enhances their problem solving ability and creative self-expression. Moreover, it fosters a love of language and rich vocabulary.

—Ganpat Rao Kukekar (Mumbai)

★ AS soon as you see a mistake and do not fix it, it becomes your mistake. —Anon

houghts

- ★ Don't treat others as you would not like them to treat you.
- ★ One kind act inspires another, that acts of kindness can travel quickly through our social networks and are never a standalone act.
- ★ If you want to make God laugh, tell him your future plan.

—Woody Allen.

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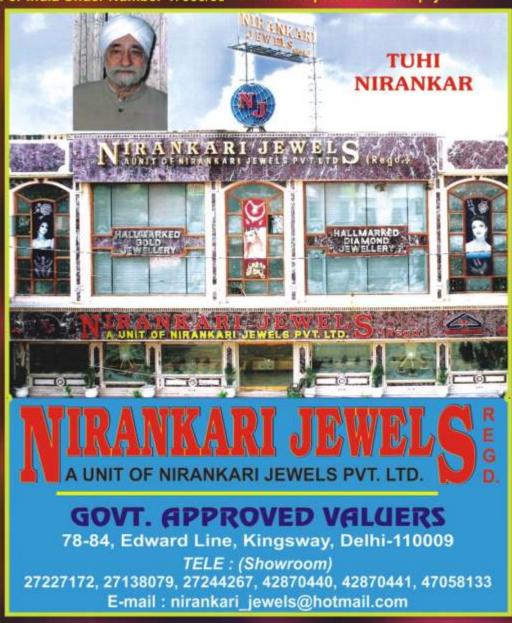
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