

# Hansti Duniya

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Vol. 28 . No.6  
June 2014





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VOL. 28

No.6

**HANSTI DUNIYA**

(A Monthly for Children's Mental Development)

Published in English, Hindi, Punjabi and Marathi

June

2014

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**OTHER COUNTRIES**

Equivalent to U.S. Dollars as mentioned above

Website : <http://www.nirankari.org>E-mail : [patrika@nirankari.org](mailto:patrika@nirankari.org)

Photo Typesetting & Printed by  
Shri Avtar Printing Press  
Sant Nirankari Colony, Delhi-9

Issued by C.L. Gulati Publisher & Printer for and on the behalf of  
Sant Nirankari Mandal, Delhi-09, Editor (Honorary) Vimlesh Ahuja  
printed by Hardev Printers, Sant Nirankari Colony, Delhi-110009

## Say Clearly Understand Rightly

**T**wo children were talking with each other. One said “I can cover a distance of one kilometer in ten minutes”. The other said he could do so just in five minutes. The third one, listening and joining them, announced that he could cover it within two minutes. The other two said that it just could not be possible, and, an argument started. A gentleman, passing by, asked the reason. He asked each of them to explain, one by one, as to how they intended to cover that distance. The first said “I would cover it by brisk walk in ten minutes”. The other said “I would cover by cycle in five minutes”, and the third said “I would use motor bike to cover it in two minutes”.

In fact, all the three children were correct, yet meant differently. The mediums through which the distance was intended to be covered were different.

Dear friends! We should explain our position in simple and clear terms. And before proving others wrong, their intention should be well understood. Only then, our understanding will be clear which will avoid any unnecessary argumentation. Therefore, in order to correctly listen and understand others, we should place ourselves at the same level as that of the speaker, which will help eliminate any possibility of misunderstanding and opposition.

—Vimlesh Ahuja

Hansti Duniya

Compiled by :- Hardik Khinda, Sanskriti School, Delhi

## **THOUGHTS TO PONDER**

- ★ The weak can never forgive, forgiveness is the attribute of the strong. — Rabindranath Tagore
- ★ Character, not brain will count at the crucial moment. — Rabindranath Tagore
- ★ Some men are born great, some achieve greatness and some have greatness thrust upon them. — William Shakespeare
- ★ People generally quarrel because they cannot argue. — G.J.C. Chesterton
- ★ The real test of power is not capacity to make war but capacity to prevent it. — Anne O Hore McCornick
- ★ It is by acts and not by ideas that people live. — Anatole France
- ★ We are more troublesome to ourselves than anyone else is to us. — St. Francis de Sales
- ★ Man's highest life does not consist in self-expression, but in self sacrifice — R.H. Benson
- ★ There is nothing which we receive with so much reluctance as advice. — Joseph Addison
- ★ Love is a commodity that never diminishes by dividing. — Nirankari Baba

# SAMPURAN AVTAR BANI

## Ik Tu Hi Nirankar - 94

CHARAN GURU DE SUCHE NE JO IH CHUMME SUCHA EY;  
UCHI EY IK GUR DI PUJA JO PUJE SO UCHA EY.  
DARSHAN VI IHDA SACHA EY DARSHAK VI IHDA SACHA EY;  
DHIAN VI IHDA SACHA EY DHIANI VI IHDA SACHA EY.  
SACHI EY IK ZAT GURU DI DUNIYA DA RAKHWALA EY;  
AP SACHAEE APE NEKI NEKI DEVAN WALA EY.  
OHO SACHE SUCHE OHO JO SACHIAEE KEHNDE^ NE;  
AVTAR OHNAN DI HAR SHAI SACHI JO SACH ANDAR REHNDE NE.

### Gist : Thou Formless One

Pious are the feet of the True Master and pure are those who kiss them;

Lofty is the worship of the True Master and lofty is the one who worships him.

True is to behold him and true is the one who beholds him;

True is to remember him and true is the one who remembers him.

True is the entity of the True Master, he is the saviour of the world;

He is the truth and virtue personified, and the bestower of virtue.

True and pure are those who proclaim the truth;

Avtar says, everything of theirs is true, who always live with the Truth.



# The Golden Chain of Friendship

—Helen Steiner Rice



FRIENDSHIP is a GOLDEN CHAIN.

The links are friends so dear,  
And like a rare and precious jewel  
It's treasured more each year...

It's clasped together firmly  
With a love that's deep and true,  
And it's rich with happy memories  
And fond recollections, too...

Time can't destroy its beauty  
For, as long as memory lives,  
Years can't erase the pleasure  
That the joy of friendship gives...

For friendship is a priceless gift  
That can't be bought or sold,  
But to have an understanding friend  
Is worth far more than gold...

And the GOLDEN CHAIN of FRIENDSHIP

Is a strong and blessed tie  
Binding kindred hearts together  
As the years go passing by.





Child story : Abhay Khare

## **The Fruits Of Sangat**

Once, a carpenter lived in a town. His name was Ramdas. He used to go to jungle every day to get woods. He always carried his food along.

There was a lion in that jungle, and had two companions, a wolf and a crow. Both were very cunning.

One day, the lion saw the carpenter in the jungle and thought of killing him to satisfy his hunger. Seeing the lion, the carpenter almost frowned. He somehow gathered his courage and invited the lion to share the delicious food cooked by his wife.

“Oh, man! I am an animal. How can I eat cereals. However, you are offering your food with such affection, I will just taste it”. Carpenter offered a variety of sweet,



salty and spicy items. The lion was satisfied, and said “Do not worry. Keep coming to the jungle without fear. The carpenter also insisted for sharing his food daily. The friendship started between both of them. The lion enjoyed different and delicious types of home-made food. He did not care for hunting any more.

This change left the lion’s companions hungry. Finally, the crow inquired which new place the lion had started going to and what was he eating. The lion wanted to avoid the topic. However, on their insistence, the lion said that he had befriended a man. His wife cooked delicious food that he shared with the man.

Both the wolf and crow suggested to kill that man instead. They were worried about their own food. The lion said “No, the man is my friend now. He offers me his food. I have promised for his protection. I will, however, ask the man to bring some food for you both, too”. Both agreed to this proposal.

Next day, the three went to locate the carpenter, who saw them, from a distance, coming towards him. He smelt something fishy and climbed a long tree.

The lion said “I am your friend. Why have you gone up the tree? Don’t worry and come down”. But the carpenter would not come down. He said “I cannot trust your cunning friends”. At last, the lion, wolf and the crow had to return. The lion had to lose a good friend because of his company with cunning companions.

---

Love people, use things, instead of using people and loving things.

— Nirankari Baba



Angulimal was a dreaded dacoit. He would make garlands of fingers of those whom he would kill. He would wear such garlands. That is why he got the name of Angulimal. Robbing and killing people were just like a normal task for him. People were fearful of him. Listening his name would mean a stream of fear in their body.

Once, Mahatma Buddha went to the area where Angulimal lived. People forewarned him about Angulimal and his acts. But Buddha was untouched and fearless. He roamed about that area. Angulimal came to know of it. Furiously, he approached Buddha to kill him. Buddha welcomed him with a smile and love. It was a unique experience for Angulimal. He became a little soft at such a lively behavior of Lord Buddha.

Buddha said to him "Will you please bring four leaves of the tree there?"

It was not a problem. He rushed towards the tree and returned with the leaves.

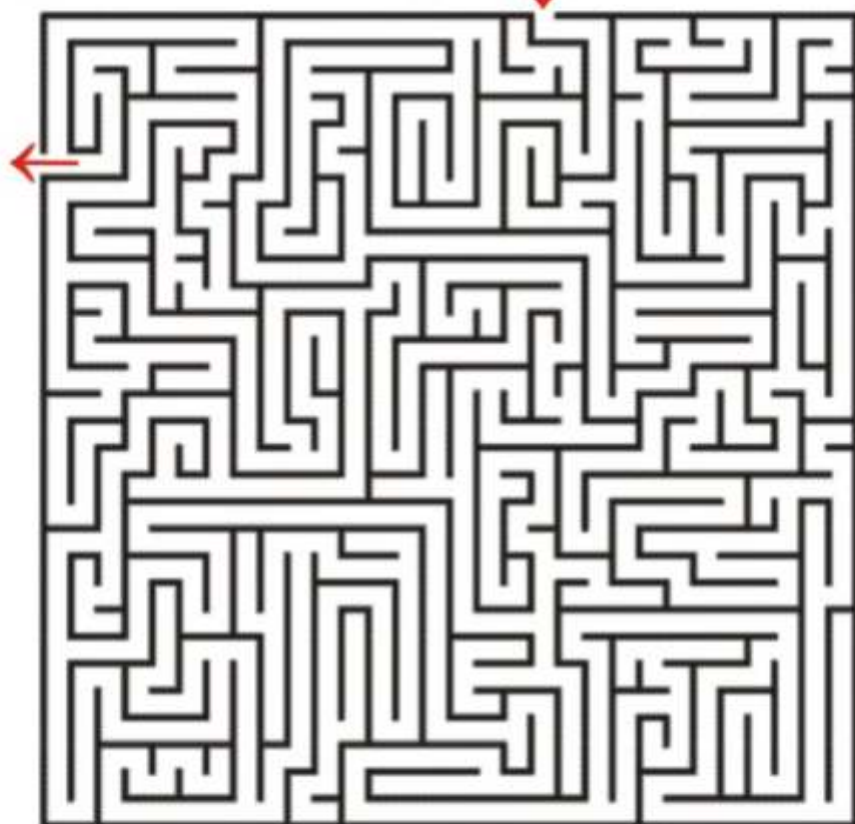
Buddha said "Now, one more job. Would you please unite these leaves back from where you plucked them?"

Angulimal said in surprise "How is it possible?" Buddha said, "Then brother! When you know that which once broken cannot be reunited, then why do you engage yourself in breaking?"

These words conveyed the message of truth to Angulimal. From that day on, he took the shelter of Buddha.

## ***Find the way***

By — Vandana Rai



Find the way in half minute, you are Genius.

Find the way in one minute, you are Talented.

Find the way in more than one minute, you need to improve.

## **GOD**

**G** = Governs the Universe

**O** = Omnipresent, Omnipotent & Omniscient

**D** = Defender and Destroyer.





Bhavika (Ichalpur)

# Happy Birthday



Anisha (Ulhasnagar)



Khushi (Khamla)



Khusheev (Mandi G.)



Aneesha (Chd.)



Raanu (Ghungree)



Yana (Jodhpur)



Agan (Meerut)



Peeyush (M. Bazaar)



Smridhi (Hoshiarpur)



Dilshaan (Nasik)



Kanishtha (Jalandhar)



Ankit (Jaipur)



Raveesh (Banda)



Parv (Delhi)



Navya (Nasik)



Gaurang (Rishikesh)



Aseem (Pantoh)



Mudhita (Pimpri)



Sarabhjit (Jaipur)



Harshit (Delhi)



Tanishka (Delhi)



Divyajot (Panipat)

❖ Under this column, photographs of children up to the age of 10 years only are entertained. Please send passport size photographs only, Which should reach us atleast two months before.



Editor, **Hansti Duniya**  
Magazine Section  
Sant Nirankari Mandal  
Sant Nirankari Colony, Delhi-9

**HAPPY BIRTHDAY**  
The above coupon must be affixed on the back side of the photograph

Name..... Date of Birth.....Year....

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# Grandpa

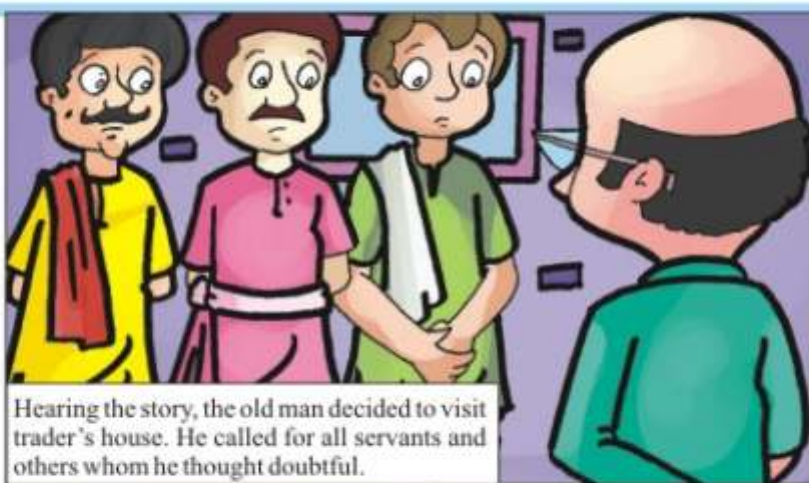
Story & Illustration  
Ajay kalara

A long time back, a theft took place in a trader's house. Even after a hard search, the thief remained untraceable.



Finally, the trader narrated the theft incident to his neighbour, an old but intelligent person.





Hearing the story, the old man decided to visit trader's house. He called for all servants and others whom he thought doubtful.



The old man handed over a stick to each assembled person. All the sticks were equal in size - without a difference. Then, the old man said:



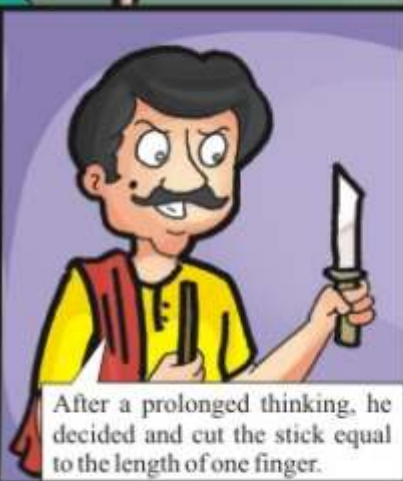
Each one of you may take a stick to your respective home and bring them back tomorrow morning. But note, its length automatically grows equal to the length of a finger if it comes in the hands of real thief. The stick helps me catching the culprit.





Every one took a stick home.

Included amongst them was the real thief. He reached home and started thinking.



After a prolonged thinking, he decided and cut the stick equal to the length of one finger.

Next morning, each one started showing their respective stick. The real thief was happy about his trick. He became eager to submit his stick.





Finally, the time came when the thief happily produced his stick.



The old man noticed the smaller stick (because the thief had cut it). He understood who the real culprit was. With old man's wisdom, the thief was caught.





“Why have you not learnt your lessons?”

Questions and answers of a science lesson were to be learnt. Jatin did not do so. The teacher got upset with him. Though Jatin did his best to learn them, but always failed in his efforts. Therefore, he had to tolerate his teacher’s warnings.

He was unable to find a way out to avoid such a situation. Reaching home, he took food and sat with his school bag.

“Chi chi”. Jatin heard sparrow’s chirping as he opened his book. He saw the sparrow holding a piece of grass in her tiny mouth. She kept that grass piece at the ventilator. But, oh, it fell down. Flying down, she picked it up and placed it back. However, she saw it again falling down.

Didi! What this sparrow is doing? Jatin questioned his sister, knitting nearby in the room.

“Building a nest”.

Jatin started looking the exercise of sparrow. It picked up the grass piece as many times as it fell from the ventilator. Finally, she succeeded in placing the grass at the ventilator. Then she went for another piece.



Jatin saw that the sparrow did not concede defeat and never gave up her effort of placing the grass at the ventilator. Jatin now understood the key to success - to work hard with a strong willpower. He felt impressed. From then on, Jatin never had to hear any harsh words from his teacher. Now he could learn the lessons without difficulty. ■

**P** = Prosperity and Progress  
**E** = Eternal bliss  
**A** = A bed of roses  
**C** = Citadel of Harmony and Love  
**E** = Extraordinary inventions

**PEACE** 



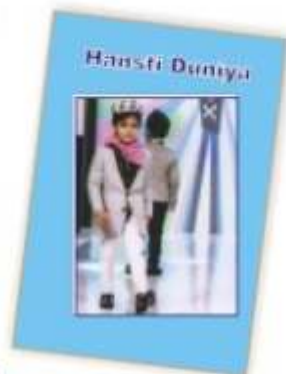
## **ART**

**A** = Alluring beauty  
**R** = Refreshing thought and imagination  
**T** = True to life and tastefully presented



## **HANSTI DUNYA**

**H** = Healthy Humor  
**A** = Always in time  
**N** = New Thoughts and Poems  
**S** = Stories with morals  
**T** = Tastefully illustrated  
**I** = India's pride  
**D** = Dressed in beautiful Cover  
**U** = Unique Columns & Presentation  
**N** = New approach to Children's problems  
**Y** = Youthful  
**A** = Attractive



(Bird World): Abhinandan

## The Beautiful, Golden Bird : Peelak

**Peelak** is an extremely beautiful and attractive bird. The body structure of both male and female birds is different from one another. The male



bird is more attractive than the female one. The colour of its body and the peak is shining yellow like gold. Its wings and tail are black while there is a black line at the top of its eyes. The colour of the female bird, on the other hand, is somewhere between light yellow and green. The colour of its entire body is not that attractive as that of the male one.

Peelak is found all over India, except Assam. It can also be seen even at places as high as 5000 ft. in Himalayas. In addition to India, it is found in Bangladesh, Pakistan and Sri Lanka. Peelak has a number of types throughout the world. In India, however, it is of four types whose colors and features slightly differ from each other.

Peelak is a bird which prefers to live alone or as a couple in deep forests. Sometimes, it can be seen residing on big trees in villages and the outer areas of cities.

April to July is normally the labour period for the female bird. Before the labour period, it builds a beautiful cup-like nest made from different materials like small pieces of fodder, grass, threads and insect nets at about 20-25.ft height above the ground level. In this beautiful nest, the female bird produces two to three eggs of black or brown colour.

Another type of peelak found in India has gold like shining yellow colour, but its head, neck, chest, tail and feathers are black. Its eyes are dark red while the peak is shining pink. Its eggs are comparatively smaller and pink in colour. Its labour period and the nest are similar, the difference being that the nest is built only in a tree having the nest of black trogo. Black trogo is a brave and courageous bird. It faces all those birds trying to attack its nest and does not allow anyone to come nearer. Thus, being nearer to the nest black trogo, the peelak's eggs and chicks are also safe. ■

### **RAMA**

**R** = Ramayana's hero & Killer of Ravana'

**A** = Ayodhya's King

**M** = Maryada Purshottam

**A** = Avtar of Vishnu



### **KRISHANA**

**K** - Killer of Kans

**R** = Radha's Companion

**I** = Incarnation of Vishnu

**S** = Sudarshan-Chakar-dhari

**H** = Hero of Mahabharata

**A** = Arjuna's friend, Philosopher and guide

**N** = Narayan and narrator of Geeta

**A** = Abhimanyu's maternal uncle.



### **SUN**

**S** = Solar Energy

**U** = Undiminished and Unmoved

**N** = Non-stop illumination and warmth



By: Aashna Motwani, Dubai

## RIDDLES

1. What can you catch but not throw?
2. Imagine you are in a room, with no doors, windows or anything, how would you get out?
3. Give me food and I will live, give me water and I will die, what am I?
4. Unscramble "YOLNWONDER"
5. Pins that you can eat?
6. I jump but I am not a kangaroo, I swim but I am not a fish, I like rain but I am not a peacock, I go on singing but I am not a musician. Who am I?
7. A bus that cannot be used for travel?
8. A ship in which we cannot sail?
9. A key that cannot be put to keyholes?
10. A pit that cannot be filled?
11. A Jam that cannot be eaten?
12. A gate that cannot be entered?
13. What is that which increases when shared with others?
14. What kind of bow is impossible to tie?
15. Which letter asks questions?

### Answers

1. Gold 2. Stop imagining 3. Fire 4. One word only  
5. Poppins 6. A Frog 7. Syllabus 8. Fellowship 9. Monkey  
10. Cockpit 11. Traffic JAM 12. Colgate 13. Love  
14. Rainbow 15. Y (Why)

—Deepanshu

## Poor Ironsmith



Once, in a city called Changsha situated in the Huainan State in China, there lived a blacksmith called Chen Chin. His profession was to make different items of arms used in battles, such as sword, spear, arrow, javelin, armor, etc. He had his own unique style of selling these items. He was quite a talkative person. He would stand before his shop and would boast about his weapons in an imaginary and flowery language. His interesting talks would attract a good crowd, out of which, sometimes, a few buyers came forward. His house too was located behind the shop.

One early morning, Chen Chin gathered a good crowd before his shop and, taking a spear in his hand, started counting its qualities by saying: "Gentlemen, you would have seen many spears earlier and may be used them too. But not the one like this. Aha! In spite of its being so long, yet it is

as light as a flower. If used, it would go flying and in such a manner as if swimming on river's waves. And, what to say about its blade; such a strong one that the eyes would slide along its sharpness. It would pierce through any of the strongest metal in the world. Such a spear has so far not been produced anywhere else.

Having said this, Chen Chin glanced through the crowd. He saw one anxious face. "Would you like to buy, this spear?" asked Chen Chin.

The person responded that though he did not require the spear, but would be interested in an armor.

Chen Chin rested the spear in a corner and took out one of the armors hanging on the wall. Again, he started his usual big talk in support of the armor. "You need the armor, my friend!. Then here is the one you look for because such an armor has not yet been made, nor it will be. It is stronger than the back of tortoise. Till the time it is in your hand, nothing would touch you. There is no javelin, arrow, spear, or sword that has so far been made which could even make a scratch on this





armor, leave aside its being pierced through”.

There stood a child also in the crowd. Having heard Chin Chan, he suddenly moved forward. As Chin Chan put a halt to his speech, stopped talking, the child said “Well, big brother! There is no equal either of you, or your spear, or your armor. On the one side, you claim that there is nothing in the world that this spear could not break through and yet, on the other hand, this armor made by you can withstand any of the strongest metal without any scratch. If what you claim is correct, then why don’t you give us a trial and use your spear on this armor so that whatever you said is correct”.

Having heard the child, Chin Chan kept silent for a while. He posed as if he was trying to hear a distant voice. Then, addressing the crowd, he said “Excuse me, gentlemen. My wife is calling me. It seems, she won’t allow me to run my shop”. Saying this, he passed through the shop to reach his house.

A part of the crowd started laughing and made gesture to humiliate Chin Chan.

## Being A Nirankari

In spite of diversity, we are one  
With God's Gyan our life has begun  
But for our Satguru what have we done  
When I look inside me, the answer is — none  
And yet my Satguru loves me a tonne

Simple living, but higher be our thinking  
Being saints let us be forgiving  
Then our soul will never be homeless  
The path of righteousness is real progress  
Sewa, simran, satsang make life a success



— Dr Vijayprakash Tripathi

## The Worthy Company



Shrinarayana, a poor Brahmin lived in a village. Out of his meager income from his profession, he had saved some money. At the advice of family members, he deposited the savings with a rich person of the village, called Seth Chunnilal, saying: “When I arrange the wedding of my daughter, I will take the money back”. Seth Chunnilal, accepting the money, gave his consent. For the poor Brahmin, the money was safe.

About twelve years later, Shrinarayana’s daughter got mature enough for marriage. He went to Seth Chunnilal and demanded for return of his money. Seth Chunnilal got greedy. As no record was kept about the deposit, he refused to return the money saying that “I do not remember anything. In case you have a proof, please bring it”.

There was no proof. Poor Shrinarayana was disappointed. After due consideration, he thought of lodging a complaint with the King. He met the King and explained the entire problem before him.

The King, too, felt helpless. In the absence of any proof, he could do nothing. Still, he called for Seth Chunnilal. However, the latter did not agree Shrinarayana's claim.

The King was a justice oriented and intelligent person. He had understood the entire situation, but had no strong base to pressurize Seth Chunnilal. He got an idea. He planned a trick and thought that it might work.

Two days later, a procession of King through the city was announced. Each citizen got busy in decorating the doors and arranging gifts to welcome the King. When the procession reached at the door of Seth Chunnilal, the King was given a decent welcome. Poor Shrinarayana was also present in the crowd. The King said: "Dear friend, why do you stand here? The King made Shrinarayana to sit by his side. After going a short distance, Shrinarayana was dropped down. It was a deliberate act of the





King. The poor Shrinarayana went back to his home.

Seth Chunnilal got disturbed at the scene happened before his house. He knew that Shrinarayana had deposited the money with him. But looking at King's gesture, it became clear to him that Shrinarayana was a close friend of the King, and if he complained to King about the transaction, it would be dangerous. He could get severe punishment.

At the above thought, Seth Chunnilal got impatient. He sent his servants to invite Shrinarayana and welcomed him in his house and said: "After a thorough search in my books, I have found the transaction. Had you remembered the date of transaction, you would have not faced so much of inconvenience. The amount of Rs.1,000, after a period of 12 years, works out to Rs.2,200. Please keep this money. In addition, please accept another Rs.100 as a gift from me for your daughter's wedding". The poor Shrinarayana got his money back.

On way back, Shrinarayana kept thinking about this miracle. He concluded that this happened due to King's offer to sit by his side, even for a short while. He thought further that if one happens to sit by the side of the King of kings, i.e., the Almighty, there will be innumerable benefits and many disappointing moments could turn into positive hopes. ●

Be Yourself  
It really doesn't matter  
who you are  
Be yourself for good  
As it's true, your project  
— a rising star  
Be Yourself  
Do not try to wear mask  
As difficult to see your true self  
Though it is a big task

**BE YOURSELF**

Be Yourself  
For being yourself  
Always adds a  
certain glow,  
I admit, truth is God,  
to myself  
(I got inspired to write  
this poem as this was a  
lesson taught)

By : Akriti Keswani.  
Houston (U.S.A.)

# H.D. Answers

—Himanshu, Delhi

**Q. What should a man do to do away with his evil thoughts?**

A. He should regularly attend the Satsang (the spiritual congregation).

—Himanshu, Delhi

**Q. What is most difficult to control ?**

A. One's own self.

—Ajay (Chandigarh)

**Q. What is greater — deeds or destiny?**

A. It is the deeds which shape the destiny.

—Nirmla Devi (Delhi)

**Q. Whom Should one be guided by one's heart or wits ?**

A. Neither of them, but by one's soul.

—Hajeet Nishad, Indore

**Q. What is true love ?**

A. That which knows to give only.

—Stm. Laxmi, Kerla

**Q. When should one resort to revolt ?**

A. When there is a challenge to what is true.

---

**M** = Moves round the earth

**O** = Oozes Light

**O** = On seas causes Tides

**N** = Night - Watchman and

nearest to earth



— Vinod M. Machhi

## What You Can Have & Have Not By Money

By money you can have Amusement,  
But not Happiness.

By money you can have Book,  
But not Brain.

By money you can have Bed,  
But not sleep.

By money you can have Bowl,  
But not saintliness.

By money you can have Fineries,  
But not Beauty.

By Money you can have Food,  
But not Appetite.

By money you can have House,  
But not Home.

By money you can have Luxuries,  
But not culture.

By money you can have Medicines,  
But not Health.

By money you can have Temple,  
But not Lord.







# Improve your Grammar

—Vikas Arora (Rewari)

Choose the right option

1. The lower court was not persuaded by this \_\_\_\_\_.  
a) ARGUMENT      b) ARGUMENT
2. Find an adverb in the following sentence: He called me up yesterday.  
a) ME      b) YESTERDAY
3. Vishal asked for another \_\_\_\_\_ of cake.  
a) PIECE      b) PEACE
4. Positive: FAITHFUL, Comparative: MORE FAITHFUL, Superlative: \_\_\_\_\_.  
a) MOST FAITHFUL      b) MORE FAITHFUL
5. Mahendra and \_\_\_\_\_ will bring the client report to the meeting.  
a) I      b) ME
6. What is the antonym of GROWTH?  
a) DECREASE      b) DECLINE
7. The law must take its own \_\_\_\_\_.  
a) COURSE      b) COARSE
8. What is the plural of Hair?  
a) HAIRS      b) HAIR

Answer Sheet	1	2	3	4	5	6	7	8

Judge your position from the table given below:

All correct – Excellent Grammar

5 – 7 correct – Average Grammar

Below 5 correct – Go through the Grammar book everyday.

## Environment And Excavation

**O**ur earth has an abundance of various minerals like iron, copper, coal, gas, etc. Through excavation, these minerals are taken out as various industries are dependent on them. Excavation, however, creates tremendous dust which pollutes entire surrounding atmosphere, like air, water running in ponds and river, and soil making the land unproductive and farmers are forced to lose their crops.

Our country produces as many as fifty different types of minerals and ores through excavation. This is achieved through blasting of hills and excavating deep in the earth.

Excavation is of two types – one is from open minefields and another from underground mines. However, the transportation of both such excavations creates the most of pollution.

Excavation of both hills and land also involves cutting of trees, resulting in rapid loss of forests. Therefore, excavation is one major cause of landslide and deterioration of land. The areas of land from where iron ore is excavated look red all round. The rivers get red and consuming their water can cause a number of diseases. Therefore, the villagers make alternate sources of water. They dig big holes in the fields along the shore of the rivers. The water passing through these holes gets filtered. The water so collected is used for daily use.

Similarly, the areas near the gas mines are turned into yellow. Rivers, ponds, wells, etc., all look yellowish. Yellow layers of soil can be seen in fields. There is a constant problem of water for drinking and bathing.

After extracting gas, the remains and the water wastes are passed through water spreads around this area. The yellow water, caused by excavation of these gases, is seen not only on the surface of the land, but also at 50 to 80 feet below the land. The potable water can be found only at 100 to 150 feet below the ground, boring of which makes it unaffordable. Crops get

spoiled and growing fresh crop is just not possible. If it is, the grain content is very low. People suffer from water-borne diseases. That makes the life of inhabitants difficult. Such areas have constant growth in death rate, low productive capacity and weak cattle stocks.

The pollution because of wastes released by gas factories could be checked by dumping them deep down in the earth. Filtering the lime mixed water of gas factories could reduce the water pollution.

Coal excavation creates maximum pollution. It pollutes not only the air and water, but also adds to sound pollution. The entire area looks dark - be it land, water or air. The pollution caused by coal transportation is most dangerous. The coal taken out from the coal mines is cleaned in the washers and the water released by these washers makes all sources of land (fields, rivers, ponds), polluted in black. People living around these mines and minefields are the maximum sufferers.

Pollution has many indirect damages, too. It leads to removal of trees. Illegal means are adopted to remove trees for profit purposes. Although, the law provides for growing equal number of trees to make recovery of removed trees, but it is not being followed, resulting in loss of forests. Forest is a great source. It does not mean merely a group of trees, but it is a natural process which takes care of the existence of whole range of birds and animals.

No doubt, excavation is necessary for extraction of minerals and ores so vital for the growth of our industries, but there is a need of greater control so that the atmosphere is cleaner. There are many steps which, if taken, can control on water, air, and sound pollutions. Some of the steps are : building of concrete roads around mining areas, regular water showering on mud roads, rich tree plantations around the entire mine areas, provision of water and waste treatment plants in every mine and factory, use of machines with better technology to check sound level, etc. These steps will not only improve quality of life of present, but also of the future generations.





# Improve your Grammar

Answers:

1	2	3	4	5	6	7	8
B	B	A	A	A	B	A	B

Q.No.	Explanation
-------	-------------

- |    |  |
|----|--|
| 1. | There is no E after the U in ARGUMENT, even though it comes from ARGUE.  |
| 2. | 'Yesterday' is an adverb of time.  |
| 3. | PEACE means a state of tranquillity.   |
| 4. | The superlative degree of FAITHFUL is MOST FAITHFUL, not MORE FAITHFUL.  |
| 5. | Ashish and I are the subjects of the action verb WILL BRING. Try this simple test to confirm correct usage: Remove the other person from the sentence and see what you are left with. 'I will bring the client report to the meeting' is correct. But, ME is inappropriate as a subject in the sentence. |
| 6. | DECREASE is the antonym of INCREASE.   |
| 7. | Here, COURSE means the route or direction followed. COARSE means rough or loose in texture.  |
| 8. | The plural of HAIR is HAIR, not HAIRS.   |

— Simarpreet Kaur Jha (Delhi)

## **Etiquette Tips for Dining**



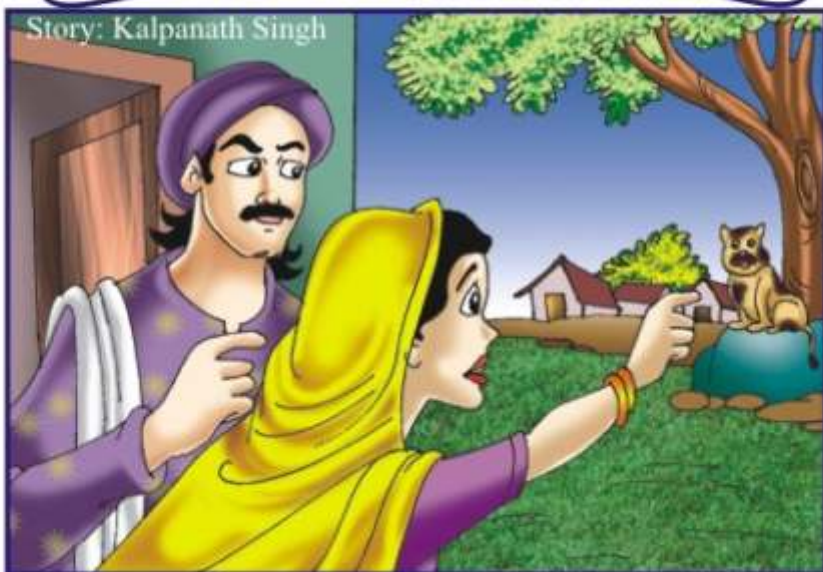
1. Unfold napkin and put it in your lap. Don't clean the cutlery or wipe your face with the napkin.
2. Wait until all members are served at your table before beginning to eat.
3. Hold knife in your right hand and fork in your left hand.
4. Do not talk with food in your mouth.
5. Chew with your mouth closed.
6. Don't add salt and pepper before tasting the food.
7. Avoid loud eating noises, such as slurping and burping.
8. Eat slowly in small bites.
9. Do not hold food on the fork or spoon while talking.
10. Turn off your cell phone or switch it to silent or vibrate mode before sitting down to eat.
11. When you are finished with your dinner, place the napkin loosely on the table, not on the plate or chair.

● We can't help everyone, but everyone can help someone.

— Ronald Reagan

# The Milk Favour

Story: Kalpanath Singh



There was a simple family living in a village. It consisted of Jagdev, his wife and two sons. Love and hard work were the only two mottos that they had learnt.

One evening, Jagdev returned home tired after having worked in the field. After a wash, he sat to take food when he heard the voice of a kitten 'miaew, miaew'. He was caught with surprise. With the piece of food still in his hand, he asked his wife, Radhia, as to where the voice of kitten was coming from.

"This morning, a cat, holding a kitten, brought three kittens one by one. Later during the day, she took away two of them. But, she has left this one. I had waited till noon, but the cat did not return to take this one. Poor kid started crying of hunger. I could not figure out what to do, but could not see it dying of hunger and I took my milk in a pot and made it to drink. Only then, he could open its eye and started



staring at me”.

“You gave it your milk?” asked Jagdev surprisingly.

“Yes, why? I am a mother. For a mother, a child is a child. How can she ignore a child suffering from hunger?”

Jagdev kept quiet at Radhia’s response. Then, the little kitten came in, crumbling and rolling. Radhia took it in her lap and started patting it with love.

After taking food, Jagdev too started loving the kitten. Then Radhia said “this poor kitten is quite happy after having the milk of the goats that returned this evening”.

“Why won’t it be happy having full milk meal and love from you?”

“Looks like its mother won’t return. I will have to take its care like a mother. May be it remains alive, and one day, may pay back the loan of this milk favour”.

With the time, the kitten became a member of Jagdev’s family. The entire family loved it and took its care. It was given a name ‘chhotu’. With the goats’ milk, chhotu became



quite a strong male cat. It played so intensely with Jagdev's children, as if a trained animal of a circus.

Jagdev had two sons. The entire family longed for a daughter. Incidentally, within a year of chhotu's arrival, the family was blessed with a baby girl also.

This incident increased the importance of chhotu in the family. Because the baby girl was born on a Tuesday, she was given a name of 'Mangari'.

Chhotu used to look after the entire family well, but started paying extra attention to Mangari. He remained around Mangari all the time.

One day, only Radhia and Mangari were in the house. Around dusk, Mangari started crying. After prolonged consoling and singing, she could be made to sleep. Her mother laid her in the courtyard under the Neem tree. The nice breeze took Mangari to a sound sleep. Radhia took a pitcher and went out to fetch water.

There came a black cobra from a hole in the backside of the old neem tree and started moving slowly towards Mangari. Chhotu, sitting about two feet away from Mangari, jumped and took the throat of the cobra in his jaws. In turn, making its body as a rope, Cobra rapped Chhotu's body in anger. At this point, Radhia returned with water in the vessel. She cried hard seeing the fight of Chhotu and the cobra. All the neighbours gathered immediately. With great difficulty, Chhotu was made free from the grip of the cobra. Chhotu had chewed the cobra's throat completely, but had fainted while in the tight grip of cobra. At the loud voices of the crowd, Jagdev and his sons came running at the site. Everybody was taken aback looking at the scene. Jagdev took chhotu in his arms and said "Radhia, Your Chhotu has repaid the milk favour made by you to him. He

Poem by: Ram Niwas 'Manav'

## The Sparrow

Always jumping, and untiring  
Keep on singing sweet songs,  
Do tell me the truth,  
How you manage to remain  
Ever so happy, O sparrow, The queen



Pure water, fresh air and grains  
Are the only secret of my joy  
and happiness,  
Said the sparrow, laughing.

Learn to live in open  
And always take fresh food,  
Saying so, leaped away  
In no time, sparrow the queen.

→ has saved the life of your daughter even at the cost of risking his own life. Otherwise, the cobra had almost taken her life". Having seen the sacrifice of Chhotu, Radhia was full of tears.

In a short while, Chhotu opened his eyes with the help of medicines and milk provided to him during his unconsciousness. The crowd gathered there was very impressed. They stated saying that an animal would always repay the loan to its master, especially the milk favour.





My dance impressed many people in the school. Ahna Devgun( Adarsh Nagar, Delhi)

## Photo Feature



Yes sister, you are really dancing very well.Simran ( Muradnagar)



Brother, have a look at my wonderful angel dress. Harleen Kaur (Phillor)



Yes sister, you are looking wonderful in the angelic dress.Harsh ( Phillor)



Please click the photo fast, we are all ready.

'Very Good' Please clap, photo has been clicked.  
—Nandita Bagga (Manesar)



## Photo Feature



It is quite cold near the river but I am wearing warm clothes. Aditi (Amroha)



Tell what is shining more brightly, my dress or the stars.  
- Aryan (Amritsar)



Wow, my picture has been clicked well.



We are also ready to get the picture clicked.

Vidhita,  
Samarpita,  
Akrit, Gyanbir  
(Raipur)



I have got gifts on my birthday.  
-ArmaanSingh  
(Ashpal Kala)



Wow! Your gifts is really nice.  
- Suchet Singh ( Ashpal Kala)



## Photo Feature

Have a look at us, we look like dolls of flowers.  
( Shudhita-Ashmita)  
( Virar)



I also look like gentleman  
-Aneesh (Dombivilli)



Harry, It is not right to waste water,  
—Saksham,  
(Jogender Nagar)



I will close tap after watering plants. — Harry, (Dabwali)



It feels nice to sit on the banks of river.  
—Anuj  
(Alibag)



Sit wherever you want, but the place of sitting must be comfortable.  
- Vansh ( Raipur)



# Enjoy !

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More fun and info than so far,  
'Hansti Duniya' for smiles and joy,  
GK for all to enjoy!!!

Visit [kids.nirankari.org](http://kids.nirankari.org)

## New Features



Hansti Duniya



Wacky and True



# SMSES of the month



★ Smile is a curve that sets everything straight.

—Sagar, Alwar

★ You should appreciate what you have before it becomes what you had.

— Varun Verma, Ropar

★ It is easier to stop something happening in the first place than to repair the damage after it has happened.

—Mamta, Delhi.

★ You are not a drop in the ocean; you are the entire ocean in a drop.

— Sanjay Kumar, Hoshiarpur

★ Coming together is a beginning, keeping together is progress. But working together is success.

— Manohar Singh, Mandi

★ Attention or indifference, praise or criticism, honour or dishonour are temporary things in life.

—Gurmeet Singh, Hoshiarpur

★ The lamp on a highway is much more useful than the one inside the house.

—Chhinder Pal, Phagwara

★ He who can suppress a moment's anger may prevent a day of sorrow.

— Jyotish , Dehradun

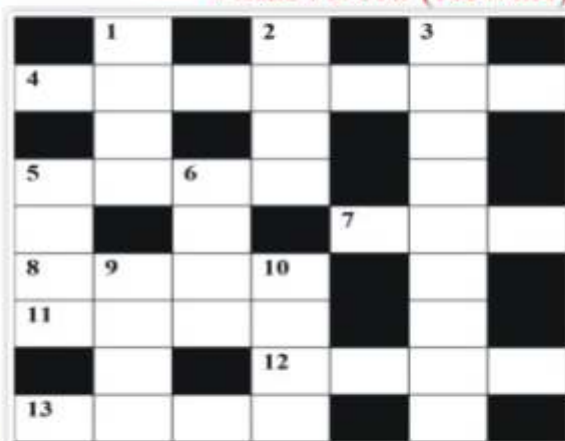
★ Egg broken from outside force ... A life ends. If an egg breaks from an inside .... a life begins.

— N.D. Patel, Jaunpur

# CROSSWORD



— Vikas Arora (Rewari)



## Left to Right ▶

4. The author of 'Discovery of India' was \_\_\_\_\_ Lal Nehru.
5. An deer like animal found in southern Africa: PKUU.
7. Fifth month of the year.
8. Positive:.....Comparative:ABLER,Superlative: ABLEST.
11. Twelve o' clock in the day.
12. The word that comes last in the dictionary: DIRT, DIAL, DIET.
13. An exclamation used to express grief, pity or concern.

## Up Down ▼

1. A famous nick name of Mahatma Gandhi.
2. Jyoti \_\_\_\_\_, the former chief minister of West Bengal, was the longest serving chief minister in Indian political history.
3. The old name of Bengaluru, the capital city of Karnataka.
5. The Dadasaheb Phalke award was given to actor \_\_\_\_\_ in 2013.
6. Singular of Kilos.
9. A round dish used for food or liquid.
10. All is well that \_\_\_\_\_ well.



## Winners of April Issue

Ist	Ayushi Vill. : Bhaira Ki Dhani Dist.: Jhunjhunu (Raj.)	12Yrs
IInd	Shweta Singh 100/7, Plot No. 100 Sant Nirankari Colony Delhi-110009	8Yrs
IIIrd	Vishwa S. Barbhaya C-12, Sai Kripa Society Kareli-baug, Vadodara (Guj.)	8Yrs

## Consolation Entries

Aashita Pant (Katy, Texas, USA), Varun Chambar, (Nirankari Colony, Delhi), Divya Gangan (Chincholi Bunder, Mumbai), Perna Budhiraja (Mahendra Park, Delhi), Komalpreet Kaur Karir (Anand Nagar, Moga), Vanshika Sachdeva (Shanti Nagar, Bhopal), Amandeep Singh (Kapurthala), Vikas Teotia (Kharag Wasla, Pune), Rajesh (Nela, Mandi), Rohit Kumar (Kufia-Dhar, Shimla), Arjun Ahuja (Wazirabad, Delhi), Yash Dattatray, Ridhima Kharbanda (Rajendra Nagar, Guntur).

## Competition for June

On page 46, a beautiful picture is given; colour it and send it to us latest by July 20, 2014. The best three will be awarded suitable prizes.

The result will appear in August 2014 issue. Full name and address should be mentioned clearly at the prescribed place. Children up to the age of 15 years only will be eligible to participate. The decision of the Editor Hansti Duniya will be final.

Colour it



Name .....Age.....

Address .....

.....

## LAUGHING TIME



By . Sakshi Gulati, Chandigarh

A man was complaining to a railroad engineer: "What's the use of having a train schedule if the trains are always late." The railroad engineer replied: 'How would we know they were late, if we didn't have a schedule?'

A teacher is talking to a student.

Teacher: Did your father help you with your homework?

Student: No, he did it all by himself.

In a crowded bus, one man noticed that another man had his eyes closed. "What's the matter? Are you sick?" "No, I'm okay. It's just that I hate to see an old lady standing."

The teacher says: Today, we're going to talk about the tenses. Now, if I say "I am beautiful," which tense is it?

The student says: Obviously it's the past tense.

Santa: "God, if you give me 100 rupees, I will donate 50 rupees in temple".

(After walking some distance, he finds a 50 rupee note)

Santa: "Uf God, you don't even trust me a little? You have already taken your share!"

Beggar : Please give me one rupee.

Seth : You look very young, why don't you do some work?

Beggar : I am asking for a rupee, not your advice.



Son : Dad, the rose-plant we have grown has not so far taken roots.

Father : How do you know?

Son : I daily uproot it to check.

---

Teacher : Rakesh, I think you were chatting in the class.

Rakesh : Sir, your thinking is not correct.

Teacher : Why?

Rakesh : Because I never talk while I am asleep, sir.

---

Vasudev: I have become a big man.

Dhawan: But I do not find any change in you. What makes you big?

Vasudev: Big men do not listen to others.

Dhawan: But that also is not true in your case. You welcome everybody.

Vasudev: That is true. But I cannot listen them because I have become hard of hearing.

Dhawan: With laughter - that is a strange way of becoming big.

---

Teacher : What is nearer — Russia or Moon?

Student : Moon sir, was the quick answer.

Teacher : How?


Student : We can see moon from our own place but we cannot see Russia, Sir.

---

Father : (Son) If you have fifty Rupees note in your first pocket and a hundred in the second, what will you think?

Son : How nice, The tailor master had stitched more pockets.

---



— Manpreet Singh

## Satsang Is My Mother

I am one of the luckiest human beings who got the chance to see this Nirankar that made my life complete.

He has given me everything in life. He has specially blessed me with three things i.e. Sewa, Simran, Satsang. These things are the part and parcel of my life. I have learnt many things from Satsang. Satsang taught me not to stay in bad company. The time when I was about to do something wrong, which I shouldn't be doing, my mind always flashed back and said to me "Go to Satsang". Satsang hasn't taught me this; and that was the end of it and Satsang saved me from wrong doing.

I always got more than I expected. I learnt from Satsang that we should always be thankful to God, no matter how much He gives us, we should learn to be grateful to Him. He knows when, where and how much to give. He will never let his saints stay in hunger or pain. Everyone does not have everything. I also learnt that we should pray to Him who gives us much enough in which we can stay happy. Satsang had made me realize what my motive is, why I have got human birth. It has given me gyan, the biggest gift a human can expect for, and now I never feel lonely. I know this Nirankar is always there with me and I can talk to Him whenever I wish to and I know He will help me in any trouble because I know He listens to me. And I will always pray to Him to keep me in touch with Satsang, because Satsang is my mother and I don't want to lose my mother.



## Have Your Say

'No Gain By Losing Temper' is a unique article which inspires the readers to live life peacefully and in harmony. By reading 'tips to make friends', one can easily make new friends even with unknown persons. Editorial "Obedience to Parents: Mother of all Virtues" is very useful article for young generation. They (children) will become ideal citizens for parents and society. "Here comes the summer" is very useful article. The author has correctly written "These fans, cooler, electricity, the cold drinks etc. will be of no avail for a person whose heart is under fire". The stories 'Lunch with God', 'The Warden's lesson' are very interesting... Hansti Duniya is such a good magazine that each and every person would like to read it.

—Tannu Gupta, Karsog

Hansti Duniya entertains each member of our family. Little children sit together and read their favourite columns: Grandpa, Happy Birthday, Riddles etc. Even the grandparents read the entire magazine and tell stories printed in it to their grand children. A lesson in sharing is very heart touching story which gives good thoughts to the new young generation.

By reading Laughing Time.(jokes) readers improve their health. "Colour it" is very beautiful column. Small children learn colouring and also win prizes. It is wonderful magazine which fulfills the needs of readers of every age group.

**Gurpreet Singh, Ranchi.**

To succeed in your mission, you must have single minded devotion to your goal.

### Crossword Solution

	1		2		3	
	B		B		B	
4	J	A	W	A	H	A
	P		S		N	
5	P	U	6	U	G	
R		I		7	M	A
8	9		10			
A	B	L	E		L	
11	N	O	O	N	O	
	W		12	I	R	T
13	A	L	A	S	E	



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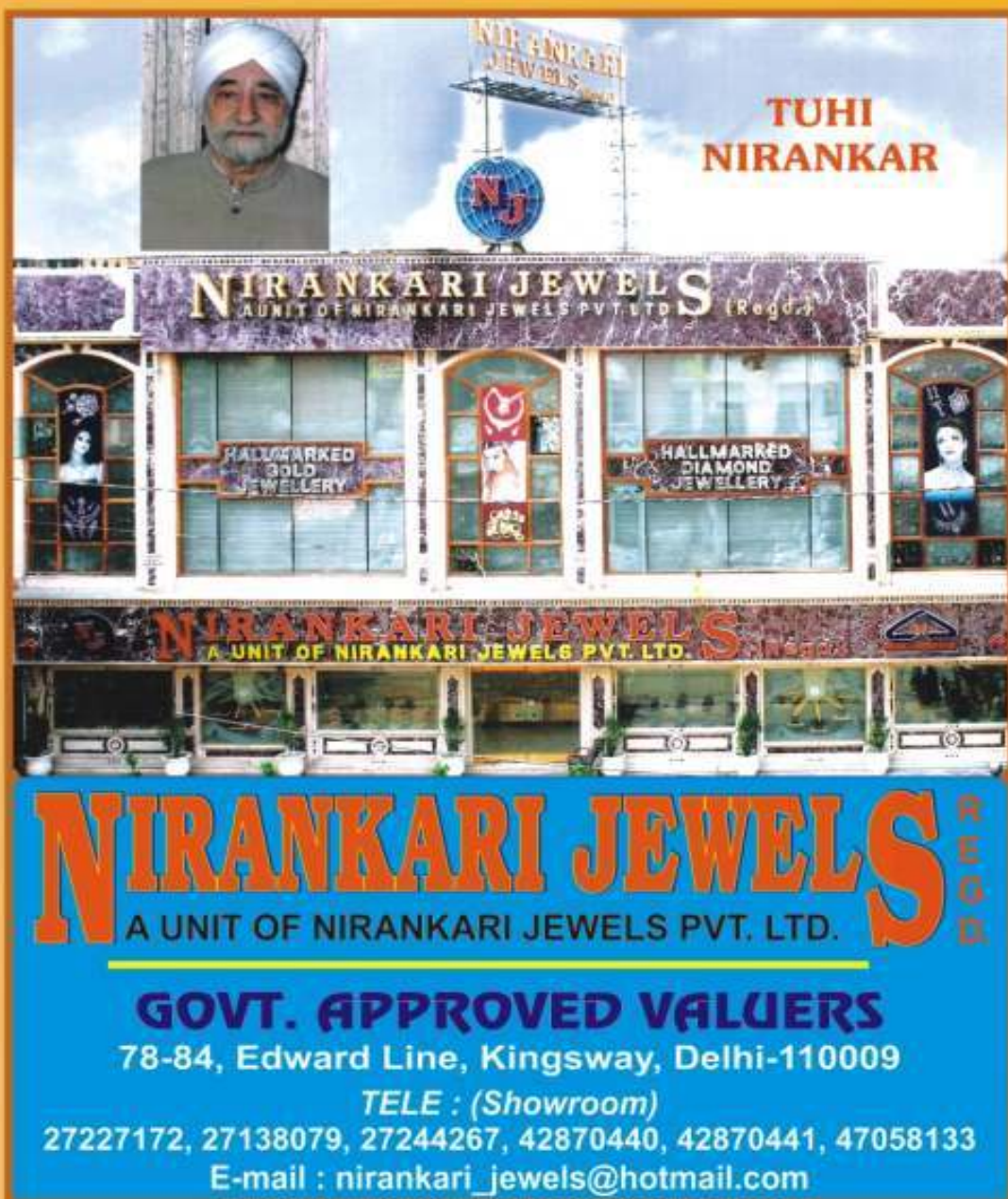
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Posted at IMBC/1 Prescribed Dates 10th. & 11th.  
Dates of Publication : 7th. & 8th. Same Month